

**Marshall County Tax Administrator  
1101 Main Street  
Benton, Ky. 42025  
270-527-4725**

|                             | <b>Name</b> | <b>Address</b> | <b>Phone</b> |
|-----------------------------|-------------|----------------|--------------|
| <b>General Contractor</b>   |             |                |              |
| <b>Framing</b>              |             |                |              |
| <b>Heating &amp; Air</b>    |             |                |              |
| <b>Wood/Vin.Siding</b>      |             |                |              |
| <b>Electrical</b>           |             |                |              |
| <b>Paint</b>                |             |                |              |
| <b>Asphalt Paving</b>       |             |                |              |
| <b>Sheetrock Hanging</b>    |             |                |              |
| <b>Sheetrock Finishing</b>  |             |                |              |
| <b>Masonry</b>              |             |                |              |
| <b>Footing</b>              |             |                |              |
| <b>Block</b>                |             |                |              |
| <b>Roofing</b>              |             |                |              |
| <b>Insulation</b>           |             |                |              |
| <b>Trim Inside</b>          |             |                |              |
| <b>Septic</b>               |             |                |              |
| <b>Excavating</b>           |             |                |              |
| <b>Driveway</b>             |             |                |              |
| <b>Gutters</b>              |             |                |              |
| <b>Cabinets</b>             |             |                |              |
| <b>Floors</b>               |             |                |              |
| <b>Basement</b>             |             |                |              |
| <b>Plumbing</b>             |             |                |              |
| <b>Fire Alarms</b>          |             |                |              |
| <b>Sprinkler Contractor</b> |             |                |              |
| <b>Asbestos Removal</b>     |             |                |              |

**I certify these are the subcontractors that will be working on project. If any changes, I will notify the Marshall County Tax Administrator the day changes are made.**

**Signed\_\_\_\_\_Date\_\_\_\_\_**